

Book No. **1** .....Sl. No. **9** .....Adm. No. **G16/0205** .....

## TRANSFER CERTIFICATE

1. Name of Pupil : **MISS KRIPITA VALECHA** .....
2. Mother's Name : **DR. SONIA VALECHA** .....
3. Father's/Guardian's Name : **MR. ANIL VALECHA** .....
4. Nationality : **INDIAN** .....
5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : **No** .....
6. Date of first admission to the school with class : **05/04/2016** Class :- **NURSERY** .....
7. Date of birth ( in Christian Era ) according to the Admission Register (in figures) **29/12/2012** .....
- (in words) **Twenty Ninth December Two Thousand Twelve** .....
8. Class in which the pupil last studied : (in figures) **I** (in words) **One** .....
9. School / Board Annual examination last taken with result : **N.A.** .....
10. Whether failed, if so once / twice in the same class .....
11. Subjects studied : **ENGLISH, HINDI, NUMBER WORK, EVS, G.K. & MUSIC** .....
12. Whether qualified for promotion to the higher class : **Not Applicable** .....
- if so, to which class (in fig.) **I** (in words) **ONE** .....
13. Month upto which the (pupil has paid) school dues paid : **June 2018** .....
14. Any fee concession availed of : if so, the nature of such concession : **Yes , Teachers Ward** .....
15. Total no. of working days in the academic Session : **213** .....
16. Total no. of working days pupil present in the school : **28** .....
17. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) : **N.A.** .....
18. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) : **Not Applicable** .....
19. General conduct : **Good** .....
20. Date of application for certificate : **12/06/2018** .....
21. Date of issue of certificate : **15/06/2018** .....
22. Reason for leaving the school : **TRANSFER** .....
23. Any other remarks : **NIL** .....

Class Teacher

Coordinator / Headmistress

Principal